

Alternate Contact: Courtney Coleman, Manager COMSAT-C Services Marketing, 6560 Rock Spring Dr., Bethesda, MD 20817; phone: 301-838-7720; e-mail:

courtney.coleman@telenor-usa.com.

Xantic Alternate contacts: Folef Hooft Graafland, 6100 Hollywood Boulevard, Suite 410, Hollywood, FL 33024; voice: (954) 962-9908 Ext. 11; fax: (954) 962-1164; Cellular: (954) 214-2609; e-mail: *folef.hooftgraafland@XANTIC.net*;

Andre Cortese, 1211 Connecticut Ave., NW, Suite 504, Washington, DC 20036; telephone number: 202-785-5615; e-mail: *andre.cortese@XANTIC.net*;

Bobbie Thach, 1211 Connecticut Ave, NW Suite 504, Washington, DC 20036; voice: (202) 785-5614; fax: (202) 785-5616; e-mail: *bobbie.thach@XANTIC.net*.

IV. Additional Information

OLE is constantly evaluating new and emerging technologies for inclusion in the VMS program. Additional units may be approved for use in the Pacific Coast groundfish fishery at a later date.

Authority: 16 U.S.C. 1801, *et seq.*

Dated: November 12, 2003.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 03-28663 Filed 11-14-03; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 111003C]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Mid-Atlantic Fishery Management Council (Council) and its Ecosystems Committee and Executive Committee will hold public meetings.

DATES: The meetings will be held on Tuesday, December 2, through Thursday, December 4, 2003. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: This meeting will be held at the Sheraton Suites, 422 Delaware Avenue, Wilmington, DE; telephone: 302-654-8300.

Council address: Mid-Atlantic Fishery Management Council, 300 S. New

Street, Dover, DE 19904, telephone 302-674-2331.

FOR FURTHER INFORMATION CONTACT:

Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

SUPPLEMENTARY INFORMATION:

On Tuesday, December 2, the Ecosystems Committee will meet from 10 a.m. until noon. The Council will meet from 1 p.m. to 5 p.m. On Wednesday, December 3, the Executive Committee will meet from 8 a.m. to 9 a.m. The Council will meet from 9 a.m. to 10 a.m. The Council, together with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Board, will meet from 10 a.m. until 5 p.m. On Thursday, December 4, the Council will meet from 8 a.m. until 4 p.m.

Agenda items for the Council's committees and the Council itself are: Review the committee charge regarding ecosystem-based management, habitat, GRAs, etc., and determine the need for advisors; Review the effect of the New England Council's action and likely schedule of events on Groundfish Amendment 13; Address the exclusion of limited access vessels and develop the Council position on NMFS' proposed action on Scallop Amendment 10; Review Delaware's Artificial Reef Plan; Review the Monkfish Committee's action regarding changes to management for 2004/05 fishing year, and adopt default measures or recommend new measures for 2004/05 fishing year; Review committees 2004 planned actions and schedules, and review committee advisory panel status; Review and adopt Framework 4 to the Squid, Mackerel, and Butterfish Framework 4 (Meeting 2) which extends the Illex squid moratorium; Review and discuss the Monitoring Committees' recommendations, review and discuss the Advisory Panels' recommendations, and develop and approve recreational management measures for 2004 for summer flounder, scup, and black sea bass; Hear a presentation of the Council's Communications Plan; Receive and hear committee and organizational reports, and act on any new and/or continuing business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the

Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: November 12, 2003.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E3-00272 Filed 11-14-03; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 111003B]

South Atlantic Fishery Management Council (Council); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of the Southeastern Data, Assessment, and Review (SEDAR) Workshops for Atlantic and Gulf King Mackerel.

SUMMARY: The SEDAR assessment of the South Atlantic and Gulf King mackerel will consist of a series of three workshops, a Data Review Workshop, an Assessment Workshop, and a Review Workshop.

DATES: The Data Workshop will take place December 1-5, 2003; the Assessment Workshop will take place February 16-20, 2004; and the Review Workshop will take place April 5-9, 2004. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The three workshops will be held at NOAA Fisheries' Southeast Fisheries Science Center, 75 Virginia Beach Drive, Miami, FL 33149, phone: (305) 361-4200.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520.

SUPPLEMENTARY INFORMATION: The workshops will take place: December 1-5, 2003; February 16-20, 2004; and April 5-9, 2004.