

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Catron County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Catron County Resource Advisory Committee will meet in Reserve, New Mexico, on December 8, 2003, at 10 a.m. MST. The purpose of the meeting is to discuss use of project proposal form, establish process for project submission, evaluate submitted projects and select projects for recommendation.

**DATES:** The meeting will be held December 8, 2003.

**ADDRESSES:** The meeting will be held at the Catron County Courtroom of the Catron County Court House, 101 Main Street, Reserve, New Mexico 87830. Send written comments to Michael Gardner, Catron County Resource Advisory Committee, c/o Forest Service, USDA, 3005 E. Camino del Bosque, Silver City, New Mexico 88061-7863 or electronically to [mgardner01@fs.fed.us](mailto:mgardner01@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Michael Gardner, Rural Community Assistant Staff, Gila National Forest, (505) 388-8212.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members unless provided for on the agenda. However, persons who wish to bring Pub. L. 106-393 related matters to the attention of the Committee may file written statements with the Committee Staff before or after the meeting. Public input sessions will be provided and individuals may address the committee at times provided on the agenda in the morning and afternoon.

Dated: November 21, 2003.

**Marcia R. Andre,**

*Forest Supervisor, Gila National Forest.*

[FR Doc. 03-29635 Filed 11-26-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, California, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lassen National Forest's Lassen County Resource Advisory Committee will meet Wednesday, December 10, 2003, and Thursday, December 11, 2003 in Susanville, California for business meetings. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The meeting December 10th begins at 9 a.m., at the Eagle Lake Ranger District Office, 477-050 Eagle Lake Road, Susanville, CA 96130. The meeting objectives are for RAC members and the public to hear project presentations from proponents. The meeting on December 11th begins at 9 a.m. at the Eagle Lake Ranger District Office, 477-050 Eagle Lake Road, Susanville, CA 96130. Agenda topics will include: Selection of proposed RAC projects, develop January meeting agenda, and meeting calendar for 2004. Time will also be set aside for public comments at the end of the meeting.

**FOR FURTHER INFORMATION:** Contact Robert Andrews, Eagle Lake District Ranger and Designated Federal Officer, at (530) 257-4188; or RAC Coordinator, Heidi Perry, at (530) 252-6604.

**Edward C. Cole,**

*Forest Supervisor.*

[FR Doc. 03-29714 Filed 11-26-03; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** December 28, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

#### SUPPLEMENTARY INFORMATION:

##### Additions

On August 29, and October 3, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 51962 and 57403) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.