

pursuant to policies established by other Federal, state or regional entities.

The changes in BFEs are in accordance with 44 CFR 65.4.

National Environmental Policy Act. This rule is categorically excluded from the requirements of 44 CFR Part 10, Environmental Consideration. No environmental impact assessment has been prepared.

Regulatory Flexibility Act. The Mitigation Division Director of the Emergency Preparedness and Response Directorate certifies that this rule is exempt from the requirements of the Regulatory Flexibility Act because modified BFEs are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are required to maintain community eligibility in the

NFIP. No regulatory flexibility analysis has been prepared.

Regulatory Classification. This interim rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 12612, Federalism. This rule involves no policies that have federalism implications under Executive Order 12612, Federalism, dated October 26, 1987.

Executive Order 12778, Civil Justice Reform. This rule meets the applicable standards of Section 2(b)(2) of Executive Order 12778.

List of Subjects in 44 CFR Part 65

Flood insurance, floodplains, reporting and recordkeeping requirements.

■ Accordingly, 44 CFR Part 65 is amended to read as follows:

PART 65—[AMENDED]

■ 1. The authority citation for Part 65 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

§ 65.4 [Amended]

■ 2. The tables published under the authority of § 65.4 are amended as follows:

State and county	Location	Dates and name of newspaper where notice was published	Chief executive officer of community	Effective date of modification	Community number
Alabama:					
Houston	City of Dothan ...	July 18, 2003, July 25, 2003; <i>The Dothan Eagle</i> .	The Honorable Chester L. Sowell, III, Mayor of the City of Dothan, P.O. Box 2128, Dothan, Alabama 36302.	July 10, 2003	010104 E
Tuscaloosa ..	City of Northport	September 19, 2003, September 26, 2003; <i>The Tuscaloosa News</i> .	The Honorable Harvey Fretwell, Mayor of the City of Northport, P.O. Box 569, Northport, Alabama 35476.	December 26, 2003 ..	010202 E
Tuscaloosa ..	City of Tuscaloosa.	September 19, 2003, September 26, 2003; <i>The Tuscaloosa News</i> .	The Honorable Alvin P. Dupont, Mayor of the City of Tuscaloosa, P.O. Box 2089, Tuscaloosa, Alabama 35403.	December 26, 2003 ..	010203 E
Connecticut:					
Fairfield	Town of Greenwich.	September 12, 2003, September 19, 2003; <i>Greenwich Time</i> .	Mr. Richard V. Bergstresser, Town of Greenwich First Selectman, Greenwich Town Hall, 101 Field Point Road, Greenwich, Connecticut 06830.	September 5, 2003 ...	090008 C
Fairfield	Town of Greenwich.	September 29, 2003, October 6, 2003; <i>Greenwich Time</i> .	Mr. Richard V. Bergstresser, Town of Greenwich First Selectman, Greenwich Town Hall, 101 Field Point Road, Greenwich, Connecticut 06830.	September 22, 2003 ..	090008 C
New Haven ..	Town of Madison	September 12, 2003, September 19, 2003; <i>The Hartford Courant</i> .	Mr. Thomas S. Scarpatti, Town of Madison First Selectman, Town Hall, 8 Campus Drive, Madison, Connecticut 06443.	December 19, 2003 ..	090079 D
Windham	Town of Windham.	August 11, 2003, August 18, 2003; <i>The Chronicle</i> .	Mr. Michael Paulhaus, Town of Windham First Selectman, 979 Main Street, Willimantic, Connecticut 06226-2200.	August 4, 2003	090119 D
Delaware:					
New Castle ..	Unincorporated Areas.	July 24, 2003, July 31, 2003; <i>The News Journal</i> .	Mr. Thomas P. Gordon, New Castle County Executive, New Castle County Government Center, 87 Reads Way, New Castle, Delaware 19720.	October 30, 2003	105085 G
Florida:					
Orange	Unincorporated Areas.	July 18, 2003, July 25, 2003; <i>Orlando Sentinel</i> .	M. Krishnamurthy, Ph.D., P.E., Orange County Stormwater Management Manager, 4200 South John Young Parkway, Orlando, Florida 32839.	July 10, 2003	120179 E
Osceola	Unincorporated Areas.	September 15, 2003, September 22, 2003; <i>The Ledger</i> .	Mr. Edwin E. Hunzeker, Osceola County Manager, 1 Courthouse Square, Suite 4700, Kissimmee, Florida 34741-5488.	December 22, 2003, ..	120189 F