

Command, and Attn: AMSJM-CCA-IA, Rock Island Arsenal, IL 61299, phone (309) 782-3360.

**SUPPLEMENTARY INFORMATION:** The EAC encourages the development of new and innovative methods to optimize the asset value of the Government-Owned, Contractor-Operated ammunition industrial base for peacetime and national emergency requirements, while promoting economical and efficient processes at minimal operating costs, retention of critical skills, community economic benefits, and a potential model for defense conversion. The U.S. Army, Joint Munitions Command, will host this meeting.

A block of rooms has been reserved at the Sheraton World Resort hotel for the nights of March 12-14, 2003. The Sheraton World Resort Hotel is located at 10100 International Drive, Orlando, Florida 32821, local phone (407) 352-1100. Please make your reservations by calling 800-327-0363. Be sure to mention the guest code acronym U.S. Army OSC ARMS Team. Reserve your room prior to February 12th to get the Government Rate of \$129.00 a night. Also notify this office of your attendance by notifying Mike Perez, [perezmi@osc.army.mil](mailto:perezmi@osc.army.mil), and (309) 782-3360 (DSN 793-3360). To insure adequate arrangements (transportation, conference facilities, etc.) for all attendees, we request your attendance notification with this office by February 28, 2003. Corporate casual is meeting attire.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-3249 Filed 2-7-03; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Advisory Committee Meeting

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following meeting:

*Name of Committee:* Distance Learning/Training Technology Subcommittee of the Army Education Advisory Committee.

*Date:* March 11-12, 2003.

*Place:* Newport News, VA.

*Time:* 8 am-4:30 pm (March 11, 2003). 8 am-12 pm (March 12, 2003).

*Proposed Agenda:* Initial starting point of meeting will include Updates

on The Army Distance Learning Program (TADLP) and infrastructure, followed by discussions that focus on learning and technology.

*Purpose of the Meeting:* To provide for the continuous exchange of information and ideas for distance learning between the U.S. Army Training and Doctrine Command (TRADOC), HQ Department of the Army, and the academic and business community.

**FOR FURTHER INFORMATION CONTACT:** All communications regarding this subcommittee should be addressed to Mr. Jim Bradley, at Commander, Headquarters TRADOC, ATTN: ATTG-CF (Mr. Bradley), Fort Monroe, VA 23651-5000; telephone number (757) 788-5591.

**SUPPLEMENTARY INFORMATION:** Meeting of the advisory committee is open to the public. Because of restricted meeting space, attendance will be limited to those persons who have notified the Advisory Committee Management Office in writing at least five days prior to the meeting of their intention to attend. Contact Mr. Bradley (757-788-5991) for meeting agenda and specific locations.

Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the committee chairman may allow public presentations or oral statements at the meeting.

**Robert E. Seger,**

*Senior Executive Service, Assistant Deputy Chief of Staff for Training.*

[FR Doc. 03-3248 Filed 2-7-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date:* Wednesday, March 5, 2003.

*Place of Meeting:* Veteran Affairs Conference Room, Room 418, Senate Russell Office Building, Washington, DC.

*Start Time of Meeting:* Approximately 10 a.m.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Edward C. Clarke, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* Organizational Meeting of the Board of Visitors. Receive updates on Academic, Military and Physical Programs, Athletic Program, Admissions at USMA and USMAPS. All proceedings are open.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-3245 Filed 2-7-03; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Method for Treating, Preventing, or Inhibiting Enterotoxigenic Escherichia Coli Infections With Bovine Erythrocyte Preparations

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent Application No. 10/077,804 entitled "Method for Treating, Preventing, or Inhibiting Enterotoxigenic Escherichia Coli Infections with Bovine Erythrocyte Preparations," filed February 20, 2002. The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** This invention relates generally to bovine erythrocyte preparations. In particular, the present invention relates to methods of using bovine erythrocyte preparations for treating, preventing, or inhibiting