

# Notices

Federal Register

Vol. 68, No. 28

Tuesday, February 11, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHIP) will meet on Friday, February 21, 2003. The meeting will be held in the Pavilion Ballroom, U.S. Grant Hotel, 326 Broadway, San Diego, California, beginning at 8:30 a.m.

The ACHIP was established by National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, Federally assisted, and Federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHIP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environment Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Major; a Native Hawaiian and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Presentation of Chairman's Awards for Federal Achievement in Historic Preservation
- III. Report of the Executive Committee
  - A. FY 2003 ACHIP Appropriation
  - B. FY 2004 ACHIP Budget Request
  - C. ACHIP Legislative Priorities for the 108th Congress
    1. ACHIP Reauthorization Legislation
- IV. Presidential Initiatives

- A. Preserve America Program Development
- B. Preserving America's Heritage Executive Order Implementation
- V. Report of the Preservation Initiatives Committee
  - A. Federal Heritage Tourism Summit
  - B. Historic Preservation Tax Incentives
- VI. Report of the Federal Agency Programs Committee
  - A. Security Requirements for Federal Buildings
  - B. Surface Transportation Reauthorization Legislation
  - C. Telecommunications Working Group Update
  - D. Section 106 Cases
- VII. Report of Communications, Education, and Outreach Committee
  - A. Chairman's Historic Preservation Awards Criteria and Process
  - B. ACHIP "Tag Line"
- VIII. Chairman's Report
  - A. Land Transfer Ceremony, Raymond, Mississippi
- IX. Executive Director's Report
- X. New Business
- XI. Adjourn

**Note:** The meetings of the ACHIP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Room 809, Washington, DC, 202-606-8503, at least (7) days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., #809, Washington, DC 20004.

Dated: February 5, 2003.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 03-3368 Filed 1-10-03; 8:45 am]

**BILLING CODE 4310-10-M**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

February 5, 2003.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments

regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20503 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-6746.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Farm Service Agency

*Title:* Debt Settlement Policies and Procedures.

*OMB Control Number:* 0560-0146.

*Summary of Collection:* Debt Collection Improvement Act (DCIA) of 1996 and 4 CFR part 102, Federal Claim Collection standard and other applicable regulation require each Federal agency to collect debts owed it, and to employ cost effective and efficient procedures and methods to identify, report and collect debts. Provisions under the Federal Claims Collection Standards and the DCIA allow the debtor upon receiving a notification letter and unable to pay debt owed to the Federal Government in one lump sum, to forward a written request and financial statement to the Farm Service Agency (FSA) and