

verified by the Departments, are as follows:

Name of firm	Annual allocation
Belair Quartz, Inc. ....	500,000
Hampden Watch Co., Inc. ....	200,000
Unitime Industries, Inc. ....	100,000
Tropex, Inc. ....	300,000

The balance of the units allocated to the Virgin Islands is available for new entrants into the program or producers who request a supplement to their allocation.

**Faryar Shirzad,**

*Assistant Secretary for Import Administration, Department of Commerce.*

**David B. Cohen,**

*Deputy Assistant Secretary for Insular Affairs, Department of the Interior.*

[FR Doc. 03-4794 Filed 2-27-03; 8:45 am]

**BILLING CODE 3510-DS-P; 4310-93-P**

## DEPARTMENT OF COMMERCE

### Minority Business Development Agency

[Docket No: 000724218-3028-05]

### Native American Business Development Center Applications

**AGENCY:** Minority Business Development Agency, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Minority Business Development Agency (MBDA) is canceling the announcement to solicit competitive applications under its Native American Business Development Center (NABDC) program to operate the New Mexico Statewide NABDC.

**SUPPLEMENTARY INFORMATION:** Due to budget constraints and other agency priorities, the Minority Business Development Agency is canceling the announcement to solicit competitive applications under its Native American Business Development Center (NABDC) program to operate the New Mexico Statewide NABDC. The solicitation was originally published in the **Federal Register** notice of Wednesday, October 30, 2002, Vol. 67, No. 210, Pages 66115-66125. All applications will be returned to the applicants by MBDA.

**Authority:** Executive Order 11625 and 15 U.S.C. 1512.

(Catalog of Federal Domestic Assistance (CFDA) 11.801 Native American Business Development Center)

Dated: February 24, 2003.

**Juanita E. Berry,**

*Federal Register Liaison Officer, Minority Business Development Agency.*

[FR Doc. 03-4697 Filed 2-27-03; 8:45 am]

**BILLING CODE 3510-21-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Advanced Technology Program Advisory Committee

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of Partially Closed Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Advanced Technology Program Advisory Committee, National Institute of Standards and Technology (NIST), will meet Tuesday, March 11, from 9 a.m. to 3:45 p.m. The Advanced Technology Program Advisory Committee is composed of ten members appointed by the Director of NIST; who are eminent in such fields as business, research, new product development, engineering, education, and management consulting. The purpose of this meeting is to review and make recommendations regarding general policy for the Advanced Technology Program (ATP), its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include an International Panel on Funding R&D Projects, a Competition Update and Program Evaluation Methods (Tool Kit). Discussions scheduled to begin at 9 a.m. and to end at 10 a.m. and to begin at 2:40 p.m. and to end at 3:45 p.m. on March 11, 2003, on ATP budget issues will be closed. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Carolyn Peters no later than Thursday, March 6, 2003, and she will provide you with instructions for admittance. Ms. Peters's email address is [carolyn.peters@nist.gov](mailto:carolyn.peters@nist.gov) and her phone number is 301/975-5607.

**DATES:** The meeting will convene March 11, 2003, at 9 a.m. and will adjourn at 3:45 p.m. on March 11, 2003.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building,

Lecture Room B, Gaithersburg, Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

#### FOR FURTHER INFORMATION CONTACT:

Carolyn J. Peters, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-1004, telephone number (301) 975-5607.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on February 19, 2003, that portions of the meeting of the Advanced Technology Program Advisory Committee which involve discussion of proposed funding of the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because that portion will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions.

Dated: February 20, 2003.

**Karen H. Brown,**

*Deputy Director.*

[FR Doc. 03-4745 Filed 2-27-03; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Announcing a Meeting of the Information Security and Privacy Advisory Board (Formerly the Computer System Security and Privacy Advisory Board)

**AGENCY:** National Institute of Standards and Technology, DOC.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) (formerly known as the Computer System Security and Privacy Advisory Board (CSSPAB)) will meet Tuesday, March 11, 2003, from 8:30 a.m. until 5 p.m., Wednesday, March 12, 2003, from 8:30 a.m. until 5 p.m. and on Thursday, March 13, from 8:30 a.m. until 2 p.m. All sessions will be open to the public. The Advisory Board was established by the Computer Security Act of 1987 (Pub. L. 100-235) and amended by the Federal Information Security Management Act of 2002 (Pub. L. 107-347) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the Board's activities