

are available at <http://csrc.nist.gov/csspab/>.

DATES: The meeting will be held on March 11, 2003, from 8:30 a.m. until 5 p.m., March 12, 2003, from 8:30 a.m. until 5 p.m., and March 13, 2003, from 8:30 a.m. until 2 p.m.

ADDRESSES: The meeting will take place at the Bethesda Hyatt Regency Hotel, 7400 Wisconsin Avenue (One Bethesda Metro Center), Bethesda, MD 20814.

Agenda

- Welcome and Overview
- ISPAB Work Plan Updates
- Development of E-Authentication Panel Agenda
- NIST Information Technology Laboratory Briefings
- Update by OMB on Privacy and Security Issues
- Briefing on Agency GPEA Implementation
- Update on USPS Business Impact Assessment Project
- Agenda Development for June 2003 ISPAB Meeting
- Wrap-Up

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters.

Public Participation: The Board agenda will include a period of time, not to exceed thirty minutes, for oral comments and questions from the public. Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated below. In addition, written statements are invited and may be submitted to the Board at any time. Written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930. It would be appreciated if 35 copies of written material were submitted for distribution to the Board and attendees no later than March 7, 2003. Approximately 15 seats will be available for the public and media.

FOR FURTHER INFORMATION CONTACT: Ms. Joan Hash, Board Secretariat, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-3357.

Dated: February 20, 2003.

Karen H. Brown,
Deputy Director.

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BILLING CODE 3510-CN-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 022003C]

International Whaling Commission; Call for Nominations

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Request for nominations.

SUMMARY: This notice is a call for nominees for the U.S. Delegation to the June 2003 International Whaling Commission (IWC) annual meeting.

DATES: All nominations for the U.S. Delegation to the IWC annual meeting must be received by April 2, 2003.

ADDRESSES: All nominations for the U.S. Delegation to the IWC annual meeting should be addressed to Rolland Schmitten, U.S. Commissioner to the IWC, and sent via post to: Chris Yates, 13727, Office of Protected Resources, National Marine Fisheries Service, 1315 East West Highway, Silver Spring, MD 20910. Prospective Congressional advisors to the delegation should contact the Department of State directly.

FOR FURTHER INFORMATION CONTACT: Chris Yates, 301-713-2322, Extension 114.

SUPPLEMENTARY INFORMATION: The Secretary of Commerce is charged with the responsibility of discharging the obligations of the United States under the International Convention for the Regulation of Whaling, 1946. The U.S. commissioner has primary responsibility for the preparation and negotiation of U.S. positions on international issues concerning whaling and for all matters involving the IWC. He is staffed by the Department of Commerce and assisted by the Department of State, the Department of the Interior, Marine Mammal Commission, and by other agencies. The non-federal representative(s) selected as a result of this nomination process is(are) responsible for providing input and recommendations to the U.S. IWC Commissioner representing the positions of non-governmental organizations.

The IWC is hosting its 55th annual meeting from June 16-19, 2003, in Berlin, Germany.

Dated: February 20, 2003.

Laurie K. Allen,

Acting Director, Office of Protected Resources,
National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 022403A]

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council will convene a public meeting of the Law Enforcement Advisory Panel (LEAP).

DATES: The meeting will be held on Tuesday, March 18, 2003, from 1 to 5 p.m.

ADDRESSES: This meeting will be held at the Marriott's Grand Hotel, One Grand Boulevard, Point Clear, AL; telephone: 251-928-9201.

Council address: Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

FOR FURTHER INFORMATION CONTACT: Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

SUPPLEMENTARY INFORMATION: The LEAP will convene to review an Options Paper for Amendment 13 to the Shrimp Fishery Management Plan (FMP) that includes alternatives to improve the bycatch reporting methodology and to further reduce bycatch from shrimp trawling. The LEAP will also review an Options Paper for Amendment 18 to the Reef Fish FMP that includes a variety of options including: changes to the allowable gear, gear and fishery endorsements, vessel monitoring systems, permit reductions, closed areas, closed seasons, and rebuilding plans for some overfished species. An Options Paper for Amendment 21 to the Reef Fish FMP that includes alternatives for maintaining, eliminating, or modifying the current marine reserves known as the Madison-Swanson and Steamboat Lumps sites off the west coast of Florida will also be reviewed by the LEAP. The LEAP will discuss a preliminary Scoping Paper for Amendment 15 to the Coastal Migratory Pelagics FMP that will look at possibly adding additional species to the FMP or its management unit, prohibition of recreational sales, bag and size limits for cobia, and a standardized bycatch reporting methodology. Other items to be considered by the LEAP include penalties for Magnuson-Stevens Fishery