



SrI:

SrI Lakshmi Nrisimha Dhivya Paadhuka Sevaka SrIvaNNSaThakOpa  
SrI NaarAyaNa Yatheendhra Maha DesikAya Nama:

Dear SrI Nrisimha BhaktAs and AbhimAnis of SrI Matam:

adiyEn seeks asmath AchAryan's anugraham to start a special series of articles on Bhagavath Vishayam today to pay adiyEn's tribute to the 82nd Thirunakshatram of Prakrutam Srimad Azhagiya Singar.

adiyEn seeks your participation and support of a day's AarAdhanam for SrI Lakshmi Nrisimhan (MalOlan) in the context of the upcoming Birth Day celebrations starting from Dec 4 and concluding on December 7, 2008. Please contact adiyEn on the ways in which you can support this Kaimakryam as SrI matam SishyAs or abhimAnis of SrI Matam.

**Svastyastu! Subhamastu! SObhanamastu !**

Let us start with the scholarly introduction to the First Patthu and the summary of the Ten Patthus of ThiruvAimozhi of Swamy NammAzhwAr as described by U.Ve. SrI Yasayanoor Sridhara SaThakOpAcchAr Swamy in the 2006 Srimad Azhagiya Singar SatAbhishEka Malar.

## INTRODUCTION TO ALL THE PATTHUS OF THIRUVAIMOZHI

Lord Sriman NaarAyaNan Himself becomes **upAyam** (means) for attaining Him (**Upeyam**/Goal) as per Swamy NammAzhwAr following the way shown by Brahma Sootrams (**SaarIrakAdhi SaastrangaLai adiyoRRiyE Deva: SrImaan svasiddhE karaNam itivadhan yEkam artham sahasrE**).

Swamy NammAzhwAr elaborated on this one guNam of Him standing as UpAyam in all of His thousand Paasurams of ThiruvAimozhi starting with "**uyarvaRa uyarnalam udayvan yavanavan**". Swamy NammAzhwAr has established the common thread of this GuNam of the Lord staying as UpAyam to reach Him in all of the Sahasram (1000 Paasurams).

Through the individual ten decads (centems), he established the above central doctrine; to help this thesis, he focused on the ten guNams according to Swamy Desikan and started with **Sevyatvam** of the Lord in the first patthu and continued with **SubhOgyatvam** of the Lord in the second Patthu, **Subhasubhagatanutvam** in the third patthu, **SarvabhOgya-atisayatvam** in the fourth patthu, **SrEyastaddhEtudhAtatvam** in the fifth patthu, **Prapadhana-sulabhatvam** in the sixth patthu, **anishtavidhvamsa Seelatvam** in the seventh pattu, **bhaktacchandhAnuvarteetvam** in the 8th Pattu, **Nirupadhika suhrutvam** in the 9th pattu and **satpadhavi sahAyatvam** in the 10th patthu.

adiyEn will cover the individual ten guNams as we focus on the individual ten patthus one by one to understand how Swamy NammAzhwAr goes about establishing these doctrines (**sEvyatvAdheen pruthak iha Satakai: vakti tath sthApanArthAn**) as revealed to us by Swamy Desikan in His intuitive SrI Kosam of Taatparya RatnAvali.

**Srimad Azhagiya Singar ThiruvadigaLE SaraNam**

Daasan,

Oppiliappan Koil VaradAchAri Sadagopan